

# The "Pre-NW Mountain Trail Show" Competition October 12, 2008

Competition hosted by:  
**BentWire Ranch** (Tumalo)  
Chris & Lucinda Baker  
20420 Harper Rd  
Bend, OR 97701  
for more information,  
call 541-388-1779 or go to:  
[www.bentwireranch.com](http://www.bentwireranch.com)

## VENUE:

This fun event will be held on "The Trail Course" at BentWire Ranch. For pictures of the facility go to [www.bentwireranch.com](http://www.bentwireranch.com).

## JUDGES:

The Competition will be judged by Mitch and JoLinn Hoover from MJ Rising H Ranch. Judges will be available between classes for consultation. For information about the Hoovers, go to [www.mjrisinghranch.com](http://www.mjrisinghranch.com).

## ENTRY DEADLINE:

Entries for this event will close at 5pm on October 3rd. Late fee: \$10 per horse. For those previously entered, classes may be added the day of the show with no late fee, if the class is not filled.

## SCHEDULE:

You can arrive as early as 6:45am. Walkthroughs start at 7:30am, and the Competition begins at 8:30am sharp. We plan to go until dark if necessary.

## FOOD:

Coffee, tea, sodas, water, snacks and lunch will be available for purchase.

## PRIZES:

Prizes to 3rd place, Ribbons to 6th place, Jackpot Open.

## Directions to BentWire Ranch

### From Redmond:

1. West on OR-126 W toward Sisters for 4.5 miles
2. Take Cline Falls Hwy ramp
3. Turn right onto Cline Falls Hwy
4. Go 6.2 miles to White Rock Loop
5. Turn left. Go straight for 0.8 miles
6. Harper Rd continues straight when White Rock Loop turns right.
7. 20402 is the first driveway on the left.

### From Bend:

1. From US-97 N, take the US-20 W ramp.
2. Follow US-20 W for 6.3 miles.
3. Turn right on Cook Ave. into Tumalo.
4. Continue for 0.3 miles then turn slight right onto Cline Falls Hwy.
5. Continue for 3.9 miles and turn right on the second White Rock Loop.
6. Go 0.8 miles. Harper Rd continues straight when White Rock Loop turns right.
7. 20420 is the first driveway on the left.

### From Sisters:

1. Go SE out of Sisters on US-20 E.
2. OR-126 will go left, but US-20 E will stay straight. Stay on US-20 E for 10.2 miles.
3. Turn left on Innes Market Rd. (Innes Market is hard to see- look for the green sign on the right) Go 4.0 miles on Innes Market.
4. Turn left on Cline Falls Rd. Go 0.6 miles.
5. Turn right on White Rock Loop. Go 0.8 miles.
6. Harper Rd continues straight when White Rock Loop turns right.
7. 20420 is the first driveway on the left.

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## The "Pre-NW Mountain Trail Show" Competition

Each rider can ride just one horse in any one class. Classes cost \$25.00 each. Please check each class you would like to enter below.

### Classes include:

- In-Hand  
 Open (advanced)  
 Natural Horsemanship (in-hand groundwork)  
 Intermediate (never having won 1st in ANY trail class)  
 Novice (in your first trail competition)  
 Youth (12 and under)  
 Timed/Judged

Total Class Fees: \$ \_\_\_\_\_

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Exhibitor Name: \_\_\_\_\_

Age (minors): \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City/ST/ZIP: \_\_\_\_\_

e-mail address: \_\_\_\_\_

Horse Name \_\_\_\_\_

Horse's Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Age: \_\_\_\_\_

Mail Entries to: **BentWire Ranch**  
20420 Harper Rd.  
Bend, OR 97701

Make checks payable to: **BentWire Ranch**

**WHO IS ELIGIBLE?** Anyone who has a horse, mule or pony and enjoys the beauty, adventure and challenge of traversing a trail course is eligible. Whether you choose a single class or several classes, you are in for a treat. There will be something for everyone at this exciting competition.

**TRAIL HORSE:** A trail horse or mule is one that can maneuver through a course of obstacles with physical skill, expression and a good mental attitude. It should travel through and between obstacles with inquisitive desire to go forward without compromising its calm, relaxed attitude and way of going. It should approach each obstacle squarely with authority and correct form, with its own style, yet maintaining its willingness to be dictated to completely by the competitor with no apparent resistance.

**TACK & ATTIRE:** We want you to dress like you would for a day on the trail. We require that all riders wear safe, supportive footwear (preferably boots with at least 1/2-inch heels). You are encouraged to wear a helmet, and competitors under 18 years of age are required to wear one. As for equipment, you compete with western tack that you would use on a trail ride. Make sure it is safe and proper. Silver and/or show clothes will NEVER matter in this competition. As for bits, you will not be disqualified for using 2 hands on a shank bit, but there may be a penalty. The penalty will be at each judge's discretion. Riding with two hands is permitted if you are using a snaffle, regardless of the age of the horse.

**TRAIL PATTERNS:** Patterns for each class will be posted at least one hour before the start of the class.

**COURSE WALK-THROUGH:** All entered exhibitors will be allowed to walk and inspect the course with the judges and with the course designer prior to the start of the class.

**DISQUALIFICATIONS:** Abuse to the animal inside or outside the competition area and/or evidence that an act of abuse has occurred. This includes lameness and/or fresh blood in mouth, chin, shoulder, barrel, flank or hip; disrespect or misconduct by exhibitor. Scoring each obstacle will be judged on a scale of 0-10 on rider and 0-10 on horse.

**DOGS:** Dogs are to be leashed or securely tied in a safe place away from horses, people and other dogs at all times. OWNERS MUST CLEAN UP after their dogs and are financially liable for any dog-related incidents. Dogs are NOT allowed in the Trail Course area.

**COURSE WALK-THROUGH:** Opportunity to navigate the course ON FOOT (without horse) with the judges and/or course designer prior to competition in order to ask questions and become comfortable with the pattern. This is your opportunity to assess the feasibility of each obstacle for you and your animal.

**OFF COURSE:** Taking an obstacle in the wrong direction, negotiating an obstacle from the wrong side, skipping an obstacle directed by judge, negotiating obstacles in the wrong sequence, not following the correct line of travel either in the drawn pattern or at the judge's instruction.

**NATURAL HORSEMANSHIP:** "Send along rail, turn and back up straight along rail", "move horse at shoulder without touching", "disengage hindquarters without touching", "send over 3 obstacles", "send in circle walk, trot, walk, lope, walk smoothly", and more "to be announced".

**INTERMEDIATE CLASS:** Pro or Non-Pro but must not have won 1st place in ANY Trail Class.

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## **EQUESTRIAN RELEASE, ASSUMPTION OF RISK , AND INDEMNIFICATION**

THIS DOCUMENT WAIVES IMPORTANT LEGAL RIGHTS, READ IT CAREFULLY BEFORE SIGNING.

I agree, in consideration for my participation in the competition to the following:

To participate voluntarily in the competition with my horse, as a rider, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and other competition involve inherent dangerous risk of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death herein after referred to as HARM.

Release BentWire Ranch, MJ Rising H Ranch, Chris and Lucinda Baker and Mitch and JoLinn Hoover (herein after referred to as SPONSORS) from all claims for money damages or otherwise for any HARM caused by me or y horse to others, even if the HARM resulted, directly or indirectly, from the negligence of the SPONSORS.

Expressly assume all risks of HARM to me or my horse including HARM resulting from the negligence of the SPONSORS.

Indemnify (that is, to pay any losses, damages , or cost incurred by) the SPONSORS, and hold them harmless with respect to claims for HARM to me or my horse, and for claims made by others for any HARM caused by me or my horse at the competition.

Entitled to wear protective equipment without penalty and acknowledge that the SPONSORS encourage me to do so.

If I am the parent or guardian of a junior participant, I CONSENT to the child's participation and AGREE to assume all of the obligations of this release on the child's behalf.

I AGREE that the SPONSORS, the activities/show/competitions as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

**BY SIGNING BELOW, I FURTHER AGREE TO BE BOUND BY ALL APPLICABLE SPONSOR'S RULES AND ALL TERMS AND PROVISIONS OF THIS ENTRY FORM.**

Exhibitor's Signature \_\_\_\_\_ Age (if minor) \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian Signature (if exhibitor is a minor) \_\_\_\_\_ Date \_\_\_\_\_

Horse Owner Signature (if different from exhibitor) \_\_\_\_\_ Date \_\_\_\_\_